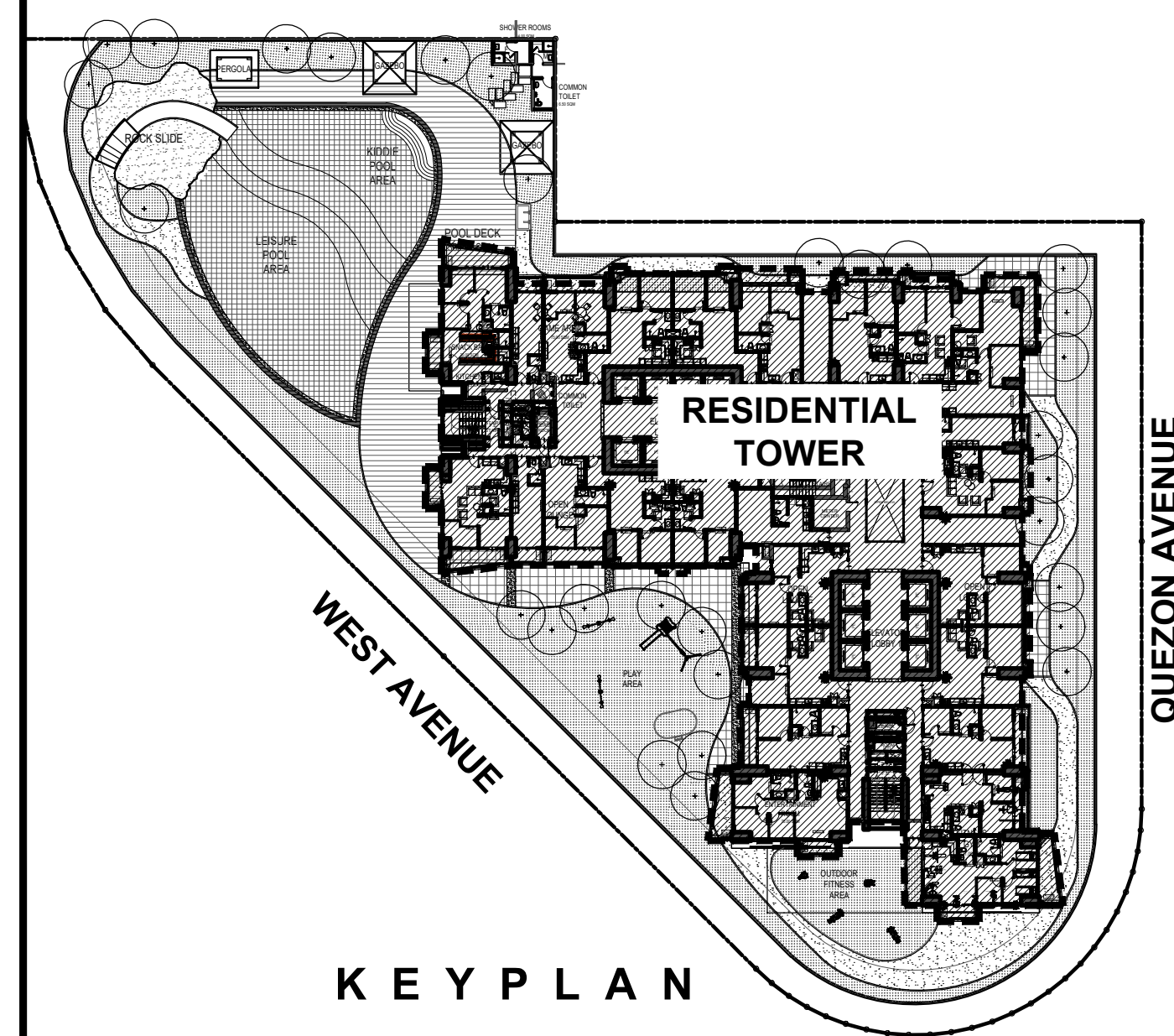




**LIST OF POSSIBLE TANDEM UNITS:**  
 4802 & 4803  
 4815 & 4816  
 4825 & 4826

**NOTE:**  
 Standard company policy regarding request for tandem shall apply.



|  |           |      |  |        |
|--|-----------|------|--|--------|
|  | NOTED BY: | Jape |  | 071824 |
|  |           | Elma |  | 07/18  |
|  |           | Ana  |  | 7/22   |
|  |           |      |  |        |

**48TH FLOOR PLAN**  
 JULY 2024  
 PER MEMO REF. # DE-24-07-001

Disclaimer: Floor plans depicted in this material are for demonstration purposes only and should not be relied upon as final project plans.  
 For announcement purposes only.

**AVAILABILITY PLAN**

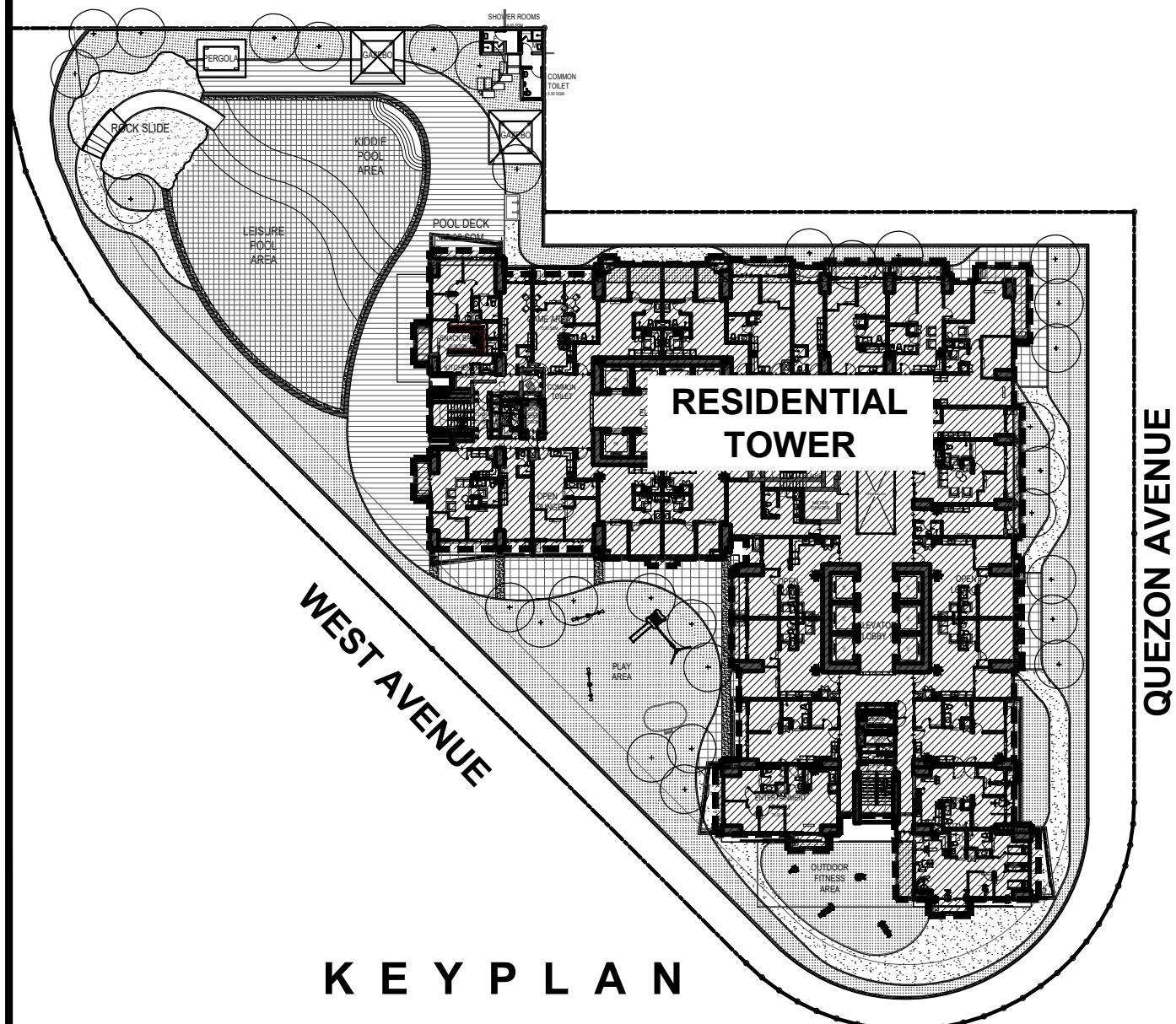
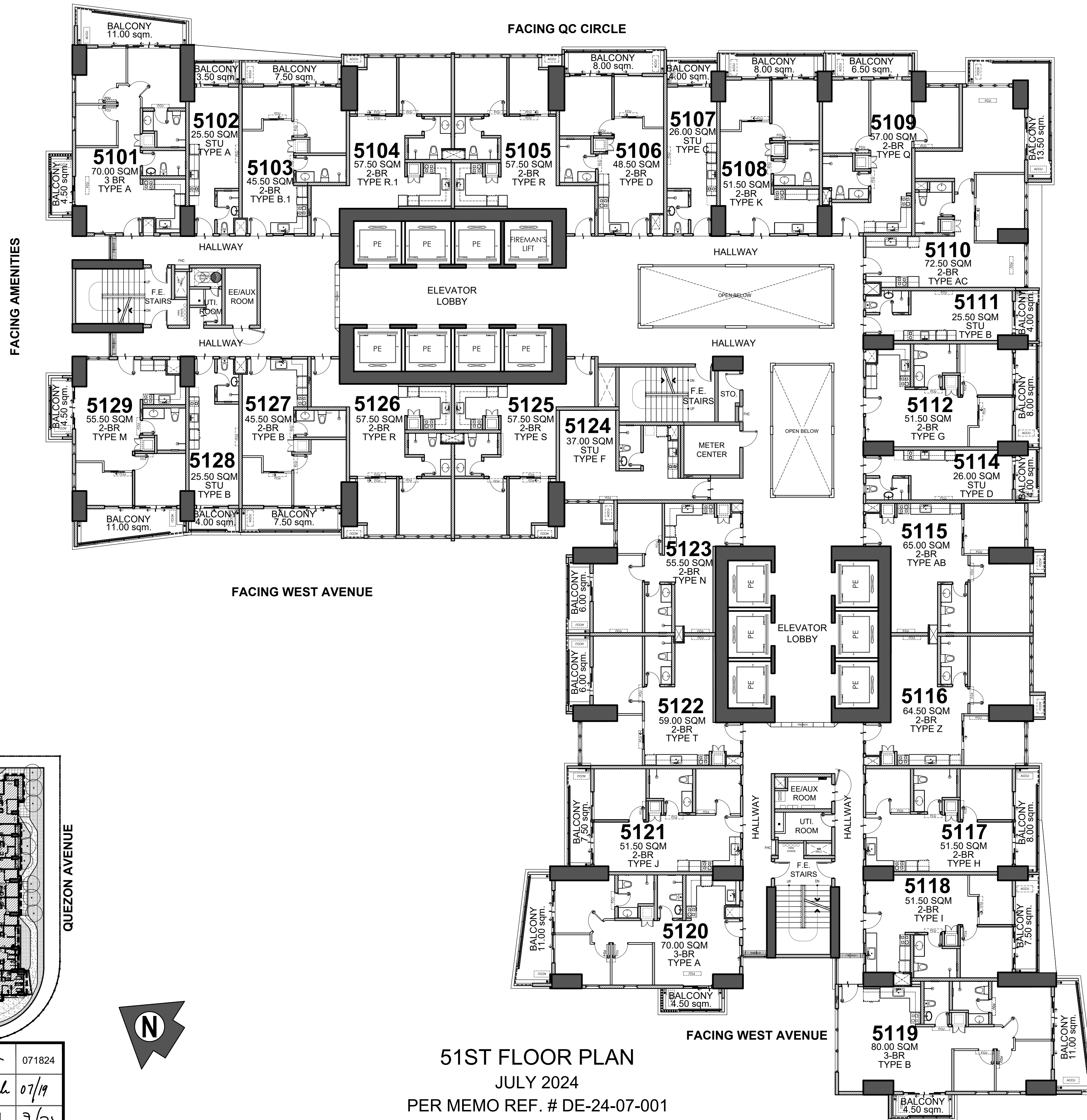












|  |           |      |                    |        |
|--|-----------|------|--------------------|--------|
|  | NOTED BY: | Jape | <i>[Signature]</i> | 071824 |
|  |           | Elma | <i>[Signature]</i> | 07/19  |
|  |           | Ana  | <i>[Signature]</i> | 7/22   |

FACING QUEZON AVENUE

**LIST OF POSSIBLE TANDEM UNITS:**  
5102 & 5103  
5106 & 5107  
5117 & 5118  
5127 & 5128

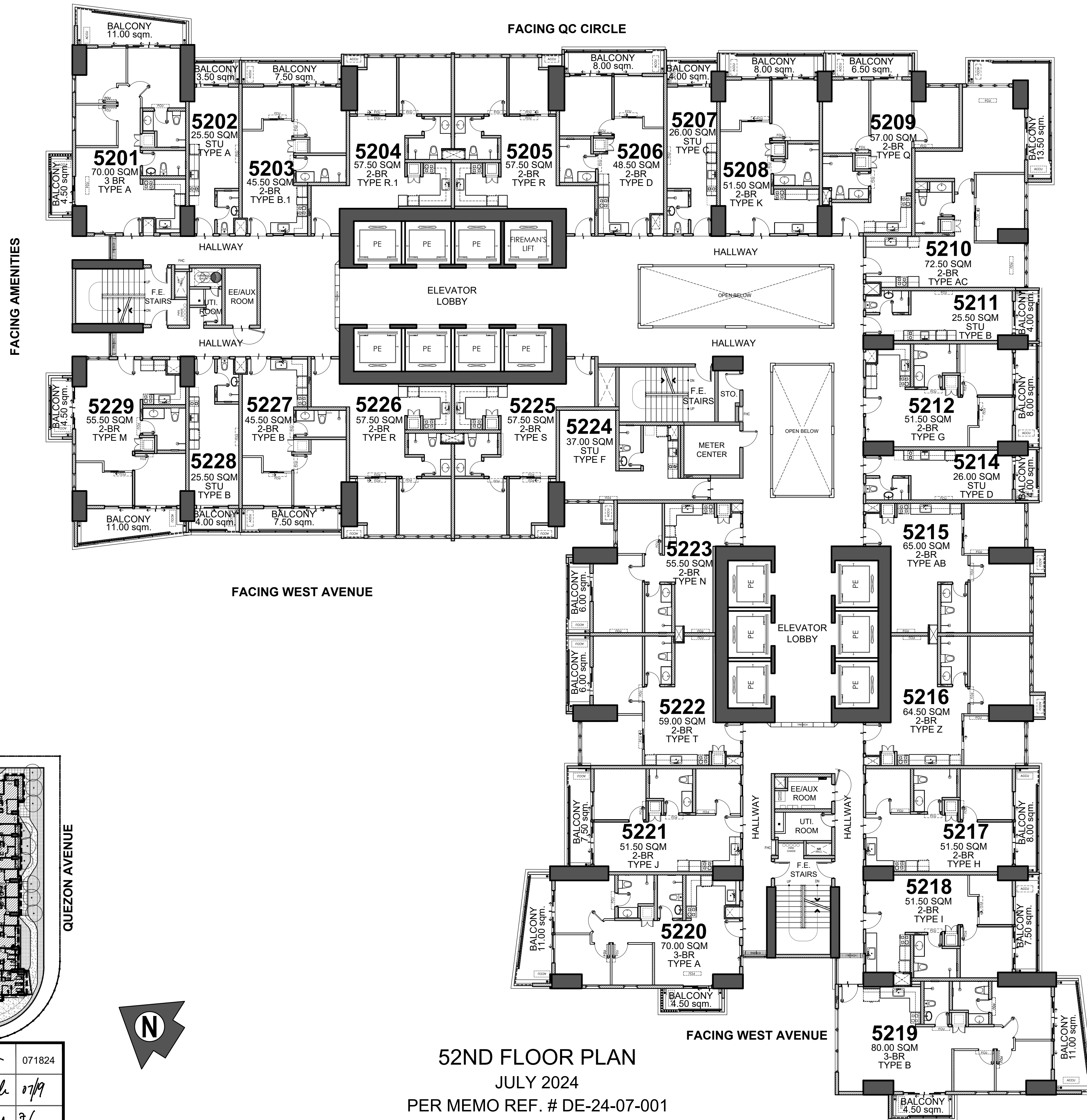
**NOTE:**  
Standard company policy regarding request for tandem shall apply.



AVAILABILITY PLAN

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For announcement purposes only.





FACING QUEZON AVENUE

- LIST OF POSSIBLE TANDEM UNITS:**
- 5202 & 5203
  - 5206 & 5207
  - 5217 & 5218
  - 5227 & 5228

**NOTE:**  
Standard company policy regarding request for tandem shall apply.

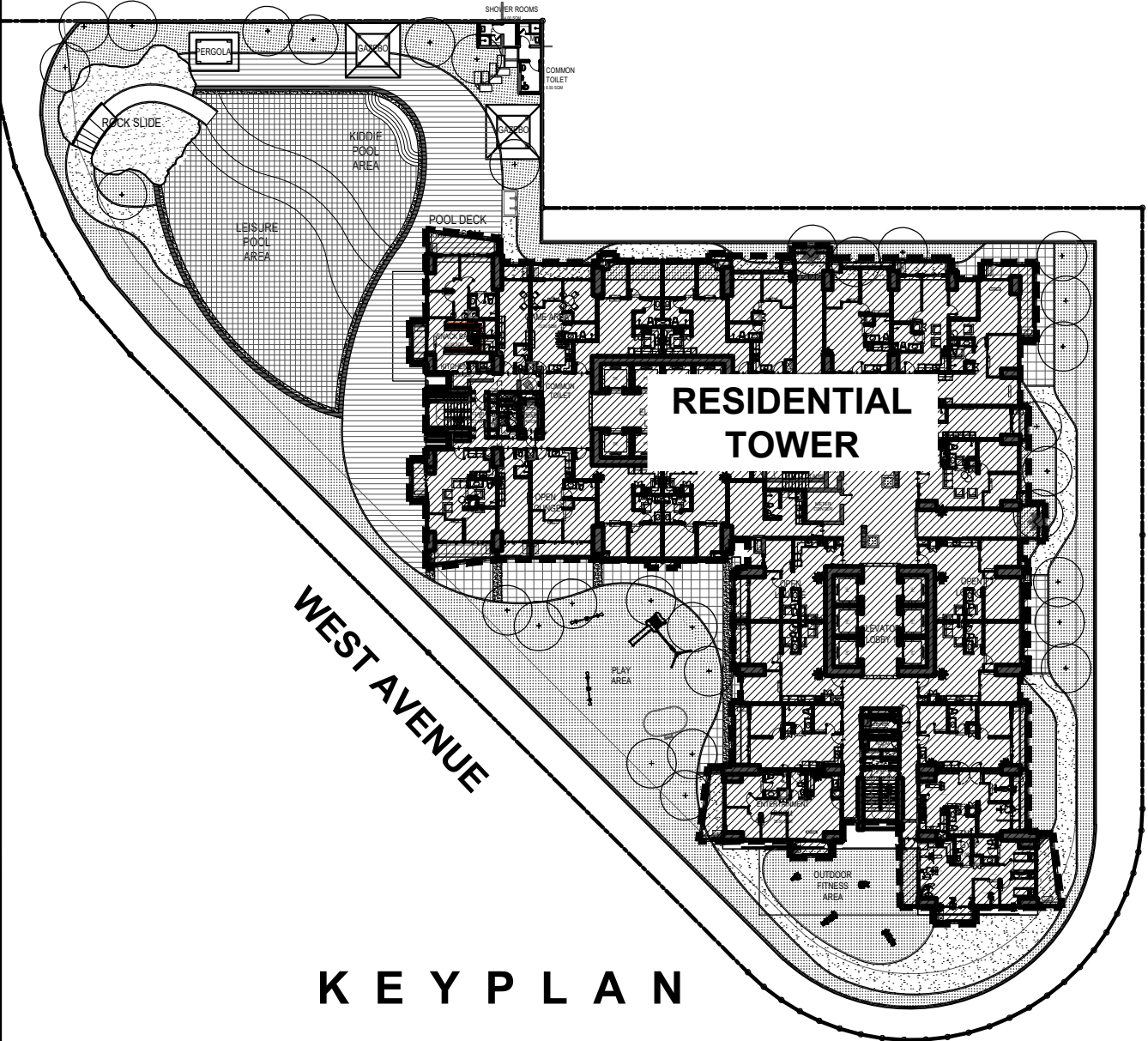
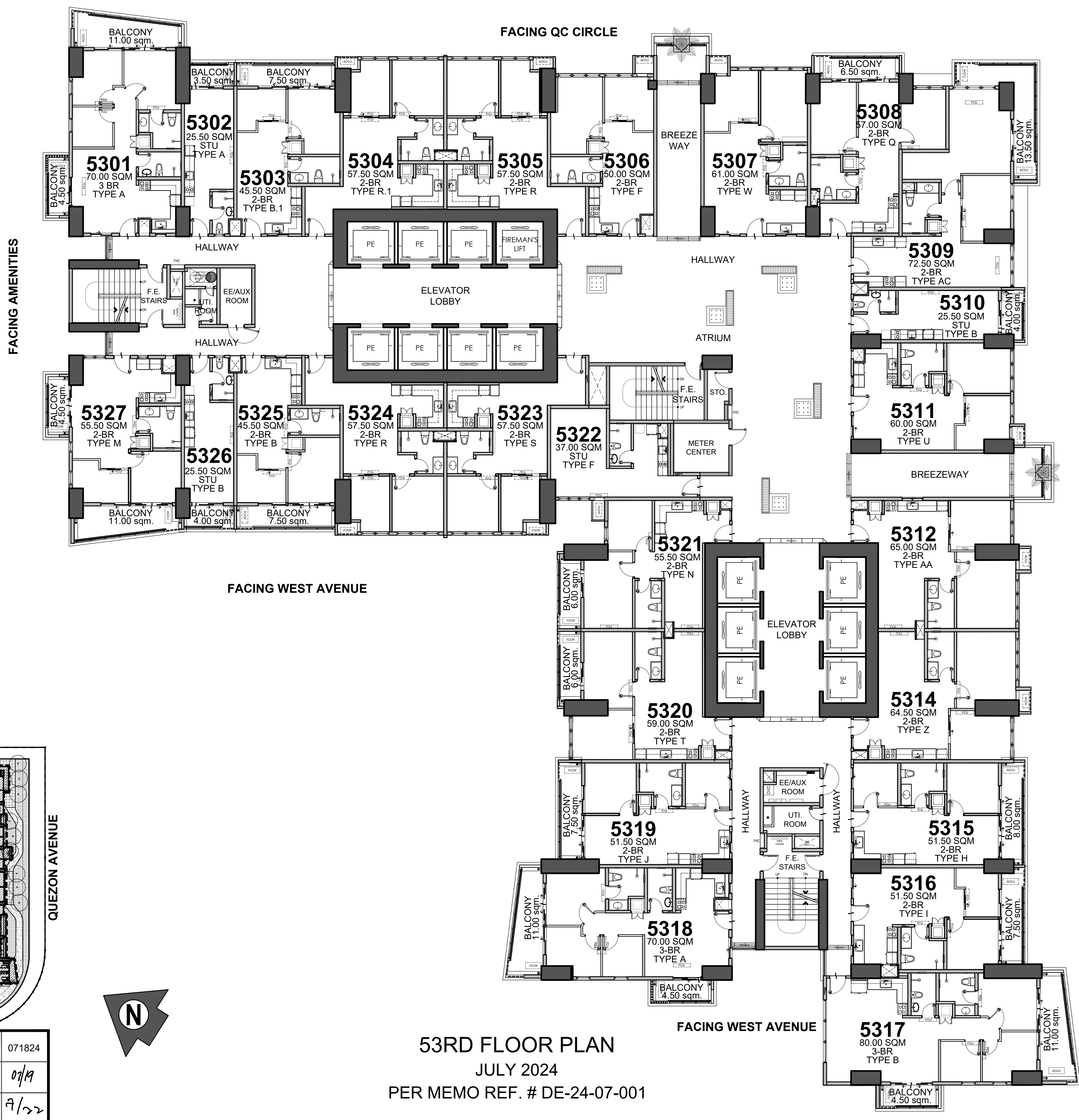


**AVAILABILITY PLAN**

|  |           |      |                    |        |
|--|-----------|------|--------------------|--------|
|  | NOTED BY: | Jape | <i>[Signature]</i> | 071824 |
|  |           | Elma | <i>[Signature]</i> | 07/19  |
|  |           | Ana  | <i>[Signature]</i> | 7/22   |

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- LIST OF POSSIBLE TANDEM UNITS:**
- 5302 & 5303
  - 5315 & 5316
  - 5325 & 5326

**NOTE:**  
Standard company policy regarding request for tandem shall apply.

|  |           |      |  |        |
|--|-----------|------|--|--------|
|  | NOTED BY: | Jape |  | 071824 |
|  |           | Elma |  | 07/19  |
|  |           | Ana  |  | 7/22   |
|  |           |      |  |        |

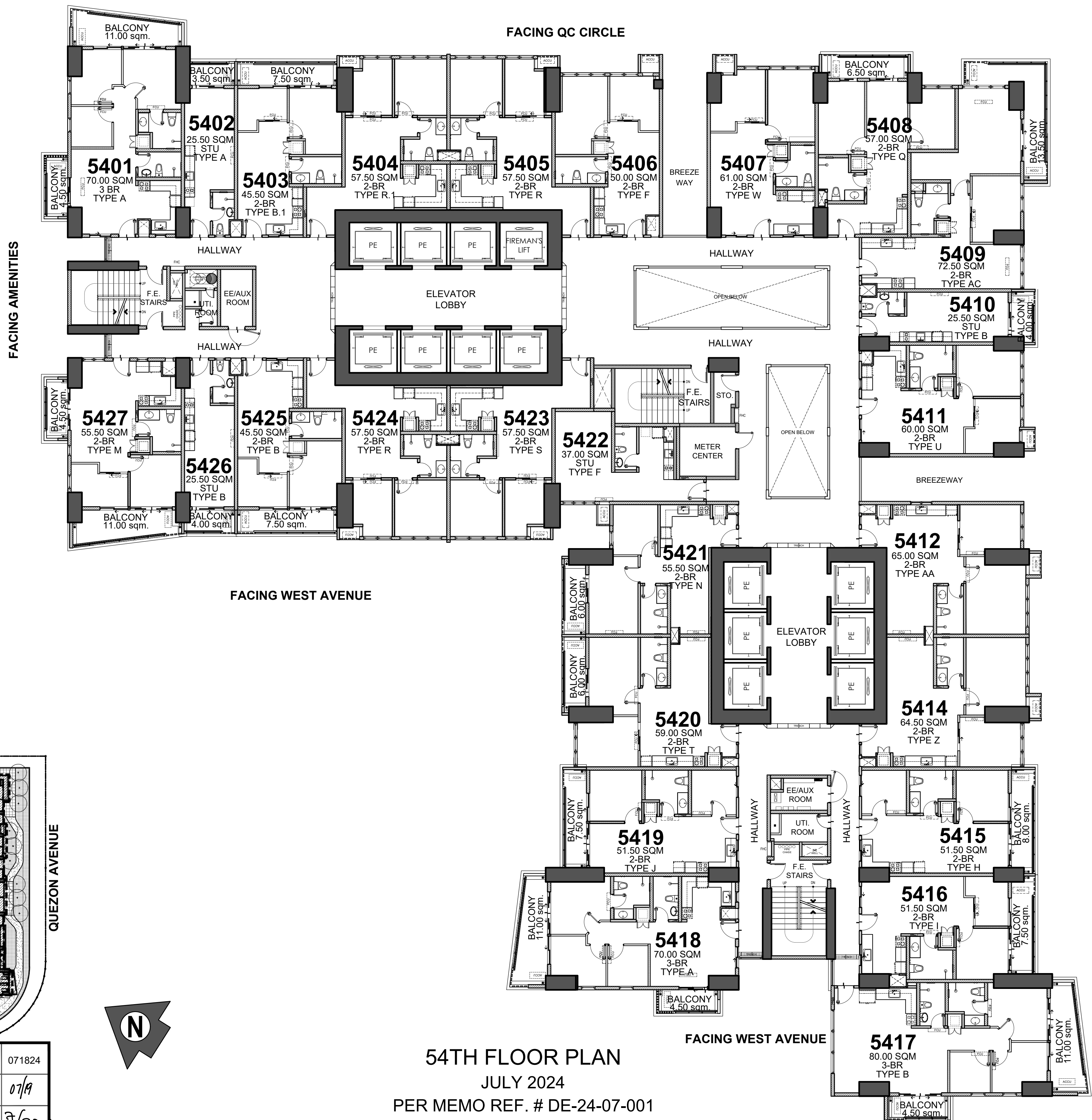
**53RD FLOOR PLAN**  
JULY 2024  
PER MEMO REF. # DE-24-07-001



Disclaimer: Floor plans depicted in this material are for demonstration purposes only and should not be relied upon as final project plans.  
For announcement purposes only.

**AVAILABILITY PLAN**

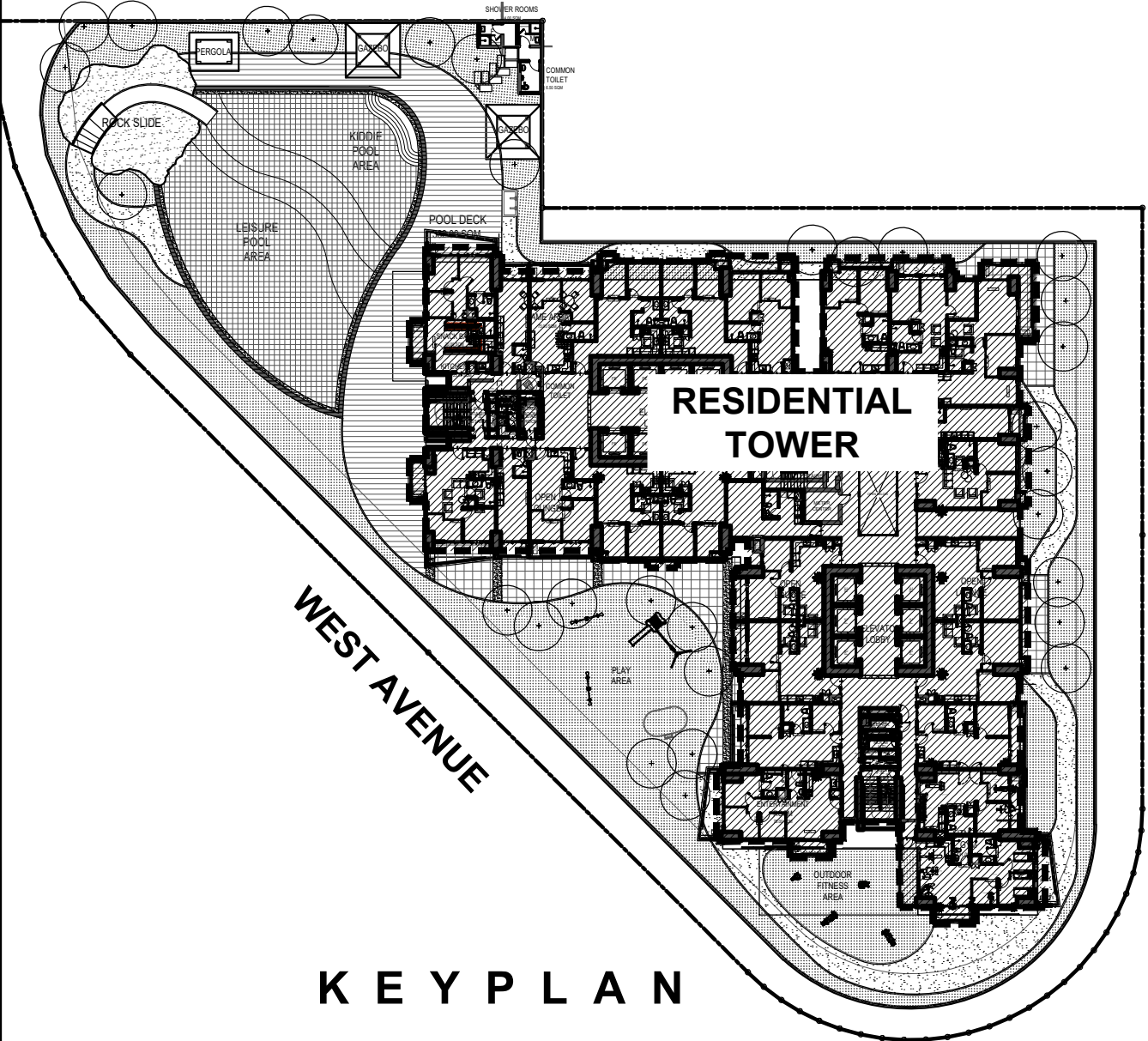




FACING QUEZON AVENUE

**LIST OF POSSIBLE TANDEM UNITS:**  
 5402 & 5403  
 5415 & 5416  
 5425 & 5426

**NOTE:**  
 Standard company policy regarding request for tandem shall apply.



|  |           |      |                    |        |
|--|-----------|------|--------------------|--------|
|  | NOTED BY: | Jape | <i>[Signature]</i> | 071824 |
|  |           | Elma | <i>[Signature]</i> | 07/19  |
|  |           | Ana  | <i>[Signature]</i> | 7/22   |

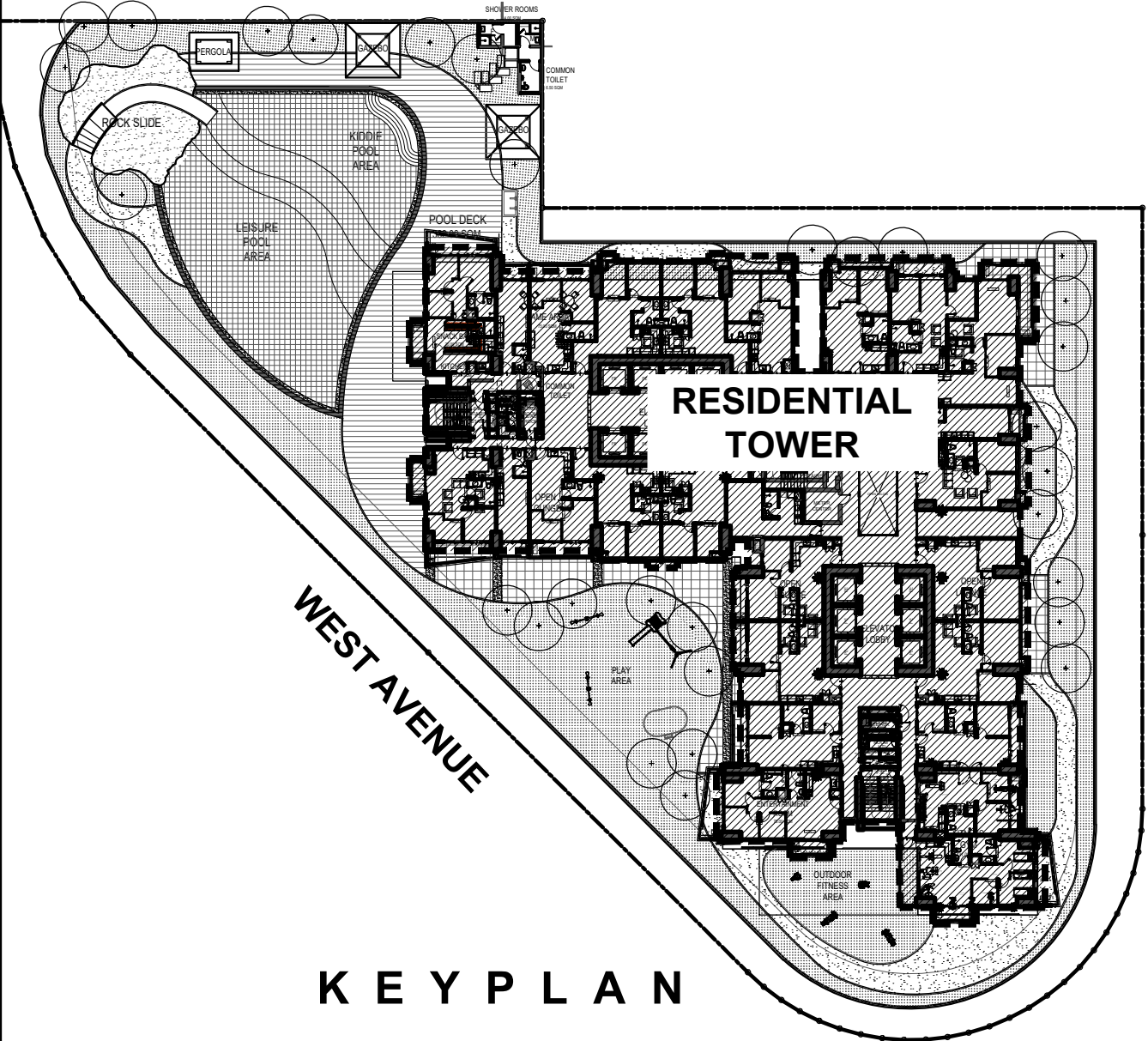
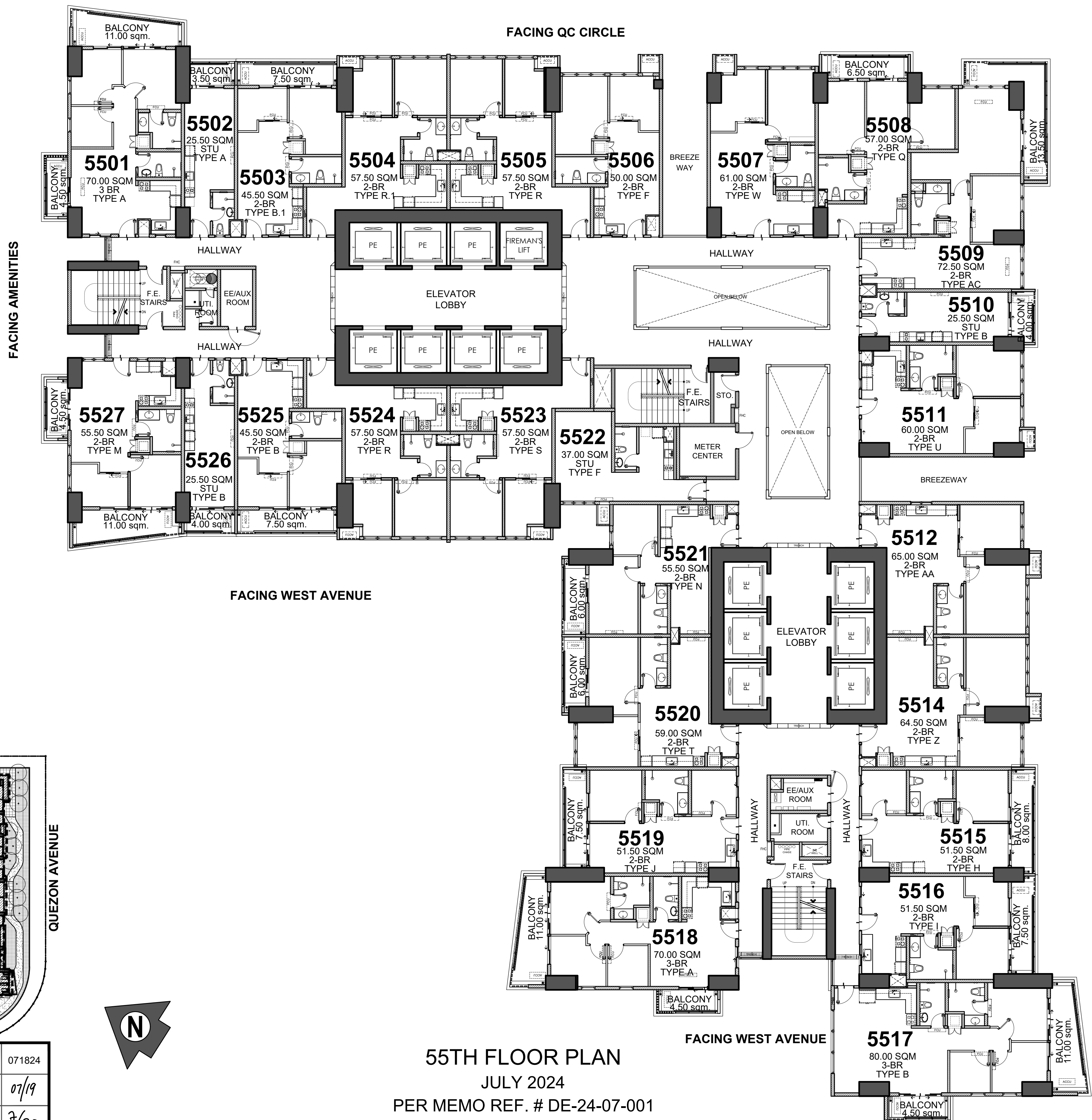
**54TH FLOOR PLAN**  
 JULY 2024  
 PER MEMO REF. # DE-24-07-001



Disclaimer: Floor plans depicted in this material are for demonstration purposes only and should not be relied upon as final project plans.  
 For announcement purposes only.

**AVAILABILITY PLAN**





- LIST OF POSSIBLE TANDEM UNITS:**
- 5502 & 5503
  - 5515 & 5516
  - 5525 & 5526

**NOTE:**  
Standard company policy regarding request for tandem shall apply.

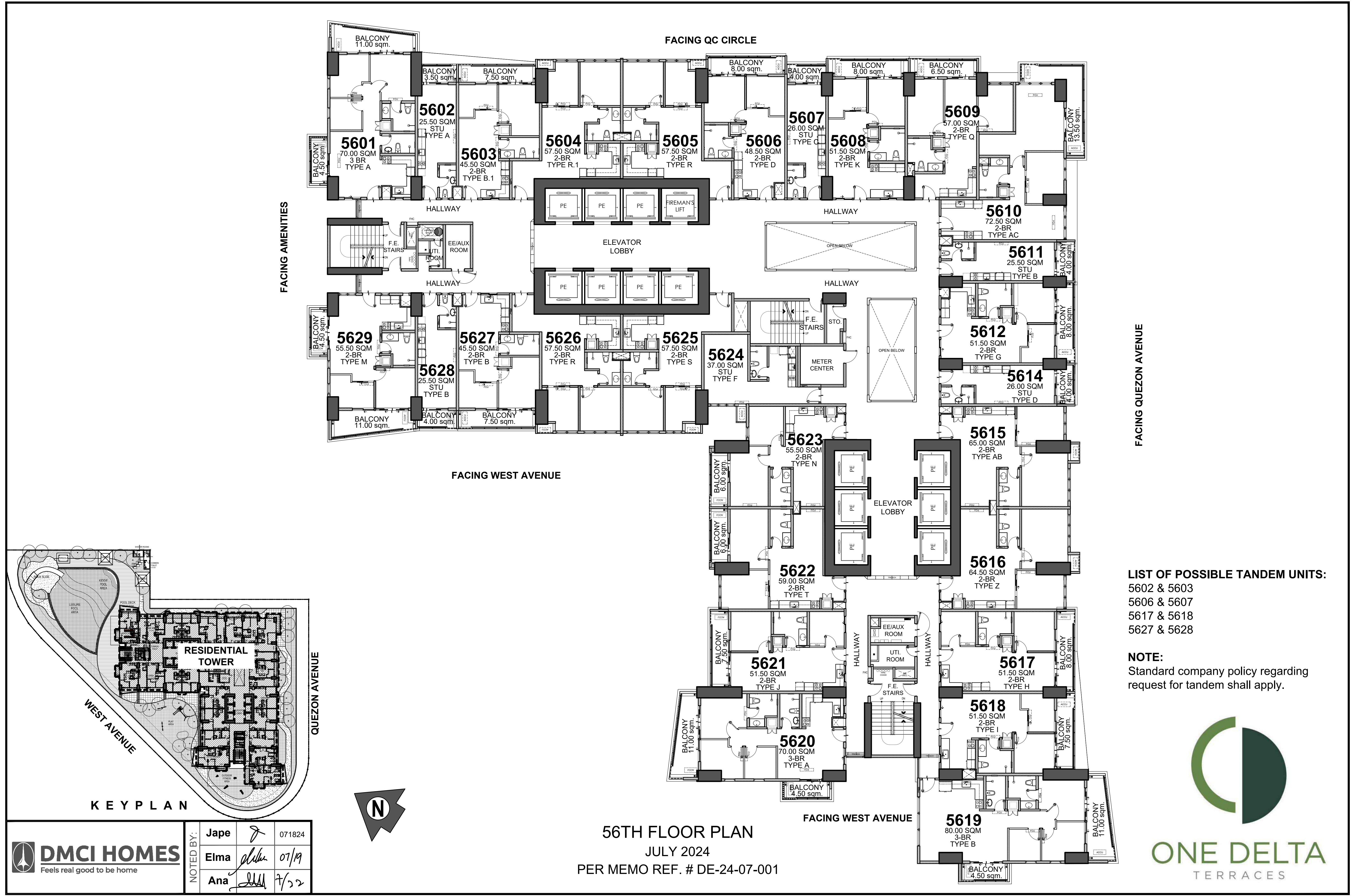


|  |           |      |                    |        |
|--|-----------|------|--------------------|--------|
|  | NOTED BY: | Jape | <i>[Signature]</i> | 071824 |
|  |           | Elma | <i>[Signature]</i> | 07/19  |
|  |           | Ana  | <i>[Signature]</i> | 7/22   |

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For announcement purposes only.

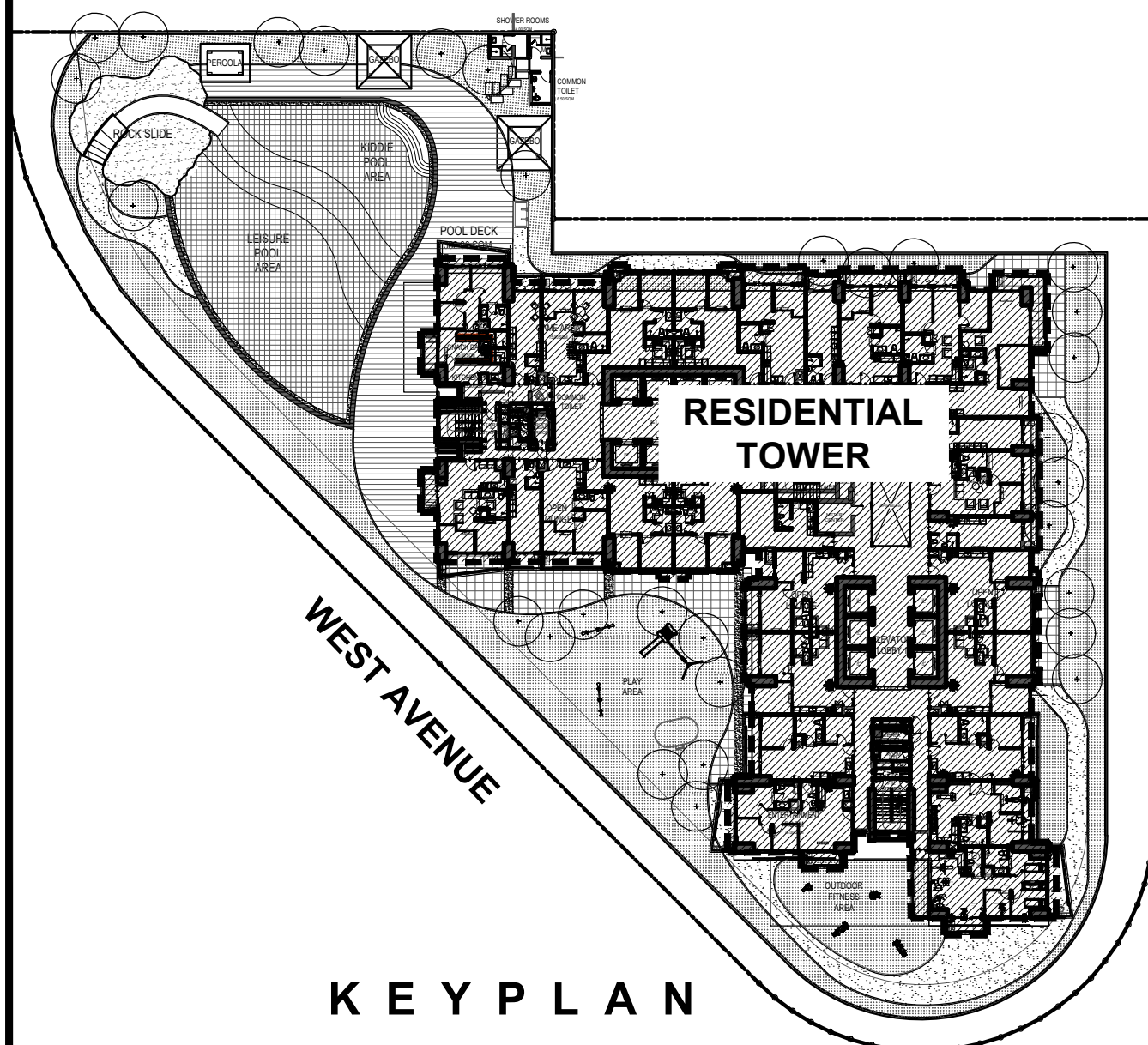
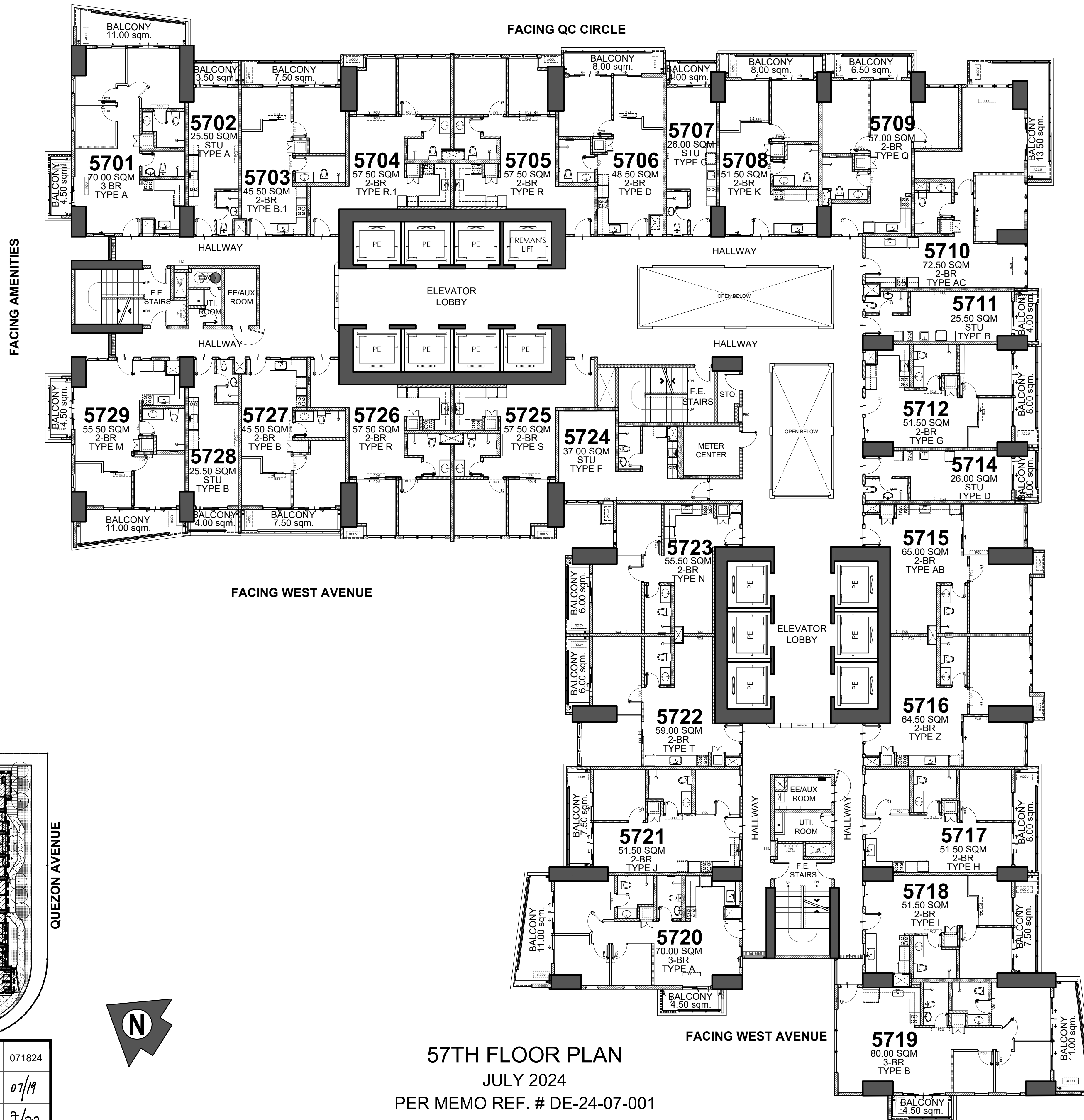
**AVAILABILITY PLAN**





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|  |           |      |  |        |
|--|-----------|------|--|--------|
|  | NOTED BY: | Jape |  | 071824 |
|  |           | Elma |  | 07/19  |
|  |           | Ana  |  | 7/22   |

57TH FLOOR PLAN  
JULY 2024  
PER MEMO REF. # DE-24-07-001

**LIST OF POSSIBLE TANDEM UNITS:**  
5702 & 5703  
5706 & 5707  
5717 & 5718  
5727 & 5728

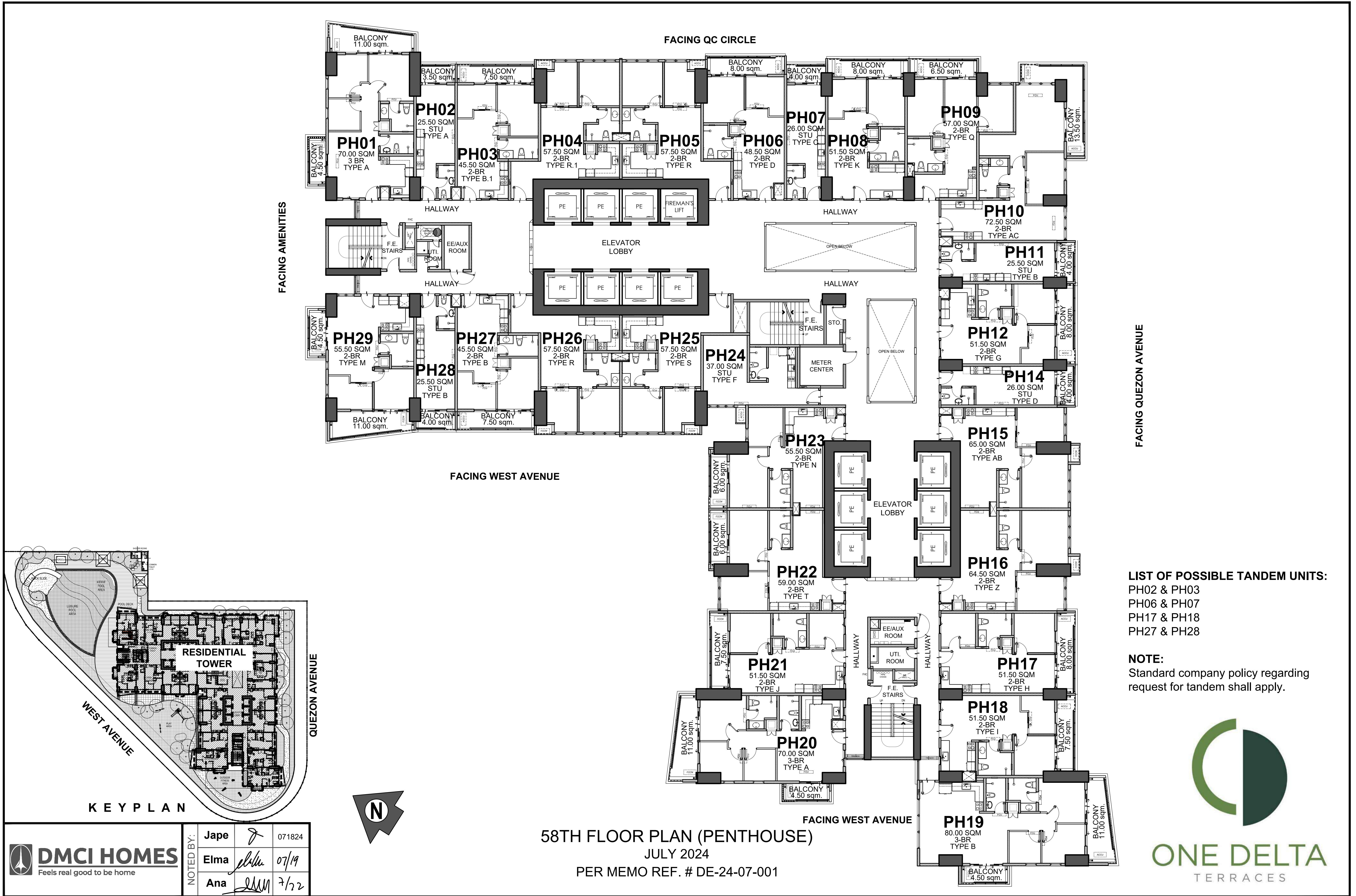
**NOTE:**  
Standard company policy regarding request for tandem shall apply.



AVAILABILITY PLAN

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**LIST OF POSSIBLE TANDEM UNITS:**  
PH02 & PH03  
PH06 & PH07  
PH17 & PH18  
PH27 & PH28

**NOTE:**  
Standard company policy regarding request for tandem shall apply.



|           |      |  |        |
|-----------|------|--|--------|
| NOTED BY: | Jape |  | 071824 |
|           | Elma |  | 07/19  |
|           | Ana  |  | 7/22   |

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AVAILABILITY PLAN